celebrated riches (of the enemy) ; do thou who art
beloved enter the ocean.[1]

24. SOMA, thou who art exhilarating, fiowest
defeating the enemies, bestowing knowledge (on
us j ; drive off the people who love not the gods

25. -The brilliant purified *£oma-juice$* are let
fall amidst all praises.

26. [3]The purified &>;?2fl-juices flow swift aurl
bright, destroying all enemies.

27. [4]The purified (juices) are poured forth from
heaven and from the firmament upon the summit
of the ground.[5]

28. Brilliant SOMA, do thou, purified in a stream,
achieving great acts, destroy all foes and the
EdJcshasas.

29. Destroying the *RdJcsJiasas** pour forth, SQXA,
with a noise, brilliant and excellent vigour.

30. Bestow upon us, SO^IA, celestial and terrestrial
treasures :- (bestow), INDU, all desirable things.

IT. 'J

The *RisJiiis* EASTAPA, of the race of MA:E£CHI : deity a^d metre as before.

I. [c]Thou, SoilA' art the bright xxxvi.
§DrinMer;[5]ihou *

[1] *i.e.* the pitcher.
[2] Sd!na Yeda, I. 6. 1. 3. 12, and II. S. 2. 16. 1.
[2] *r$ld.* II. 8. 2." 16. 3. [4] *Hid.* II. S. 2. 18, 2.
[5] *i.e.* the raised place, the place cf divine sa:rinces.
[3] Saaaa Veda, II. 2. 1.3. 1-3, with, *suiali* for *i..adxh* in verse 2 :
verse 1 also occurs I. 6. 1. 2. 8.